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| Form PTO-1449<br>U.S. DEPARTMENT OF COMMERCE (REV.7-80)<br>PATENT AND TRADEMARK OFFICE |  |  |  |  |  |  |  |  |  | Atty. Docket No.<br>NL 010127           |  | Serial No. |  |
| INFORMATION DISCLOSURE CITATION<br>(Use several sheets if necessary)                   |  |  |  |  |  |  |  |  |  | Applicant<br>Clara M. OTERO PEREZ et al |  |            |  |
|  |  |  |  |  |  |  |  |  |  | Filing Date<br>CONCURRENTLY             |  | Group      |  |

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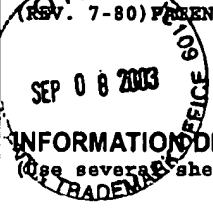
| U.S. PATENT DOCUMENTS |    |                 |   |   |   |   |   |   |           |               |      |       |           |                        |
|-----------------------|----|-----------------|---|---|---|---|---|---|-----------|---------------|------|-------|-----------|------------------------|
| Ex. Int.              |    | Document Number |   |   |   |   |   |   |           | Date          | Name | Class | Sub-class | Filing Date If Approp. |
| MB                    | AA | 6               | 1 | 0 | 8 | 6 | 8 | 3 | 8/22/2000 | Kamada et al. | 709  | 103   |           |                        |
|                       | AB |                 |   |   |   |   |   |   |           |               |      |       |           |                        |
|                       | AC |                 |   |   |   |   |   |   |           |               |      |       |           |                        |
|                       | AD |                 |   |   |   |   |   |   |           |               |      |       |           |                        |
|                       | AE |                 |   |   |   |   |   |   |           |               |      |       |           |                        |
|                       | AF |                 |   |   |   |   |   |   |           |               |      |       |           |                        |

| FOREIGN PATENT DOCUMENTS |    |                 |  |  |  |  |  |  |  |      |         |       |           |        |    |
|--------------------------|----|-----------------|--|--|--|--|--|--|--|------|---------|-------|-----------|--------|----|
|                          |    | Document Number |  |  |  |  |  |  |  | Date | Country | Class | Sub-class | Trans. |    |
|                          |    |                 |  |  |  |  |  |  |  |      |         |       |           | Yes    | No |
|                          | AG |                 |  |  |  |  |  |  |  |      |         |       |           |        |    |
|                          | AH |                 |  |  |  |  |  |  |  |      |         |       |           |        |    |
|                          | AI |                 |  |  |  |  |  |  |  |      |         |       |           |        |    |
|                          | AJ |                 |  |  |  |  |  |  |  |      |         |       |           |        |    |
|                          | AK |                 |  |  |  |  |  |  |  |      |         |       |           |        |    |

| OTHER (Including Author, Title, Date, Pertinent Pages, Etc.) |    |  |  |  |  |  |  |  |  |  |  |  |
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|  | AL |  |  |  |  |  |  |  |  |  |  |  |
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|  | AN |  |  |  |  |  |  |  |  |  |  |  |

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**\*EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include a copy of this form with next communication to applicant.

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|---|--|--|--|--|--|--|--|--|--|----------------------------------|--|--------------------------|--|
| Form PTO-1449<br>U.S. DEPARTMENT OF COMMERCE<br>(REV. 7-80) PATENT AND TRADEMARK OFFICE<br><div style="text-align: center; margin-top: 10px;">  </div> |  |  |  |  |  |  |  |  |  | Atty. Docket No.<br>NL010127     |  | Serial No.<br>10/086,048 |  |
| <b>INFORMATION DISCLOSURE CITATION</b><br>(Use several sheets if necessary)   |  |  |  |  |  |  |  |  |  | Applicant<br>CLARA M.O. PEREZ    |  |                          |  |
|   |  |  |  |  |  |  |  |  |  | Filing Date<br>February 28, 2002 |  |                          |  |

| U.S. PATENT DOCUMENTS |    |                 |        |        |       |           |   |  |  |  |  |  |  |
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| Ex. Int.              |    | Document Number | Date   | Name   | Class | Sub-class | Filing Date If Approp.  |  |  |  |  |  |  |
|                       | AA | 5 5 2 4 2 4 7   | 6/4/96 | MIZUNO | 395   | 726       | <div style="font-size: 2em; font-weight: bold;">RECEIVED</div> <div style="font-size: 1.2em;">SEP 10 2003</div> <div style="font-size: 1.2em;">Technology Center 2100</div> |  |  |  |  |  |  |
|                       | AB |                 |        |        |       |           |   |  |  |  |  |  |  |
|                       | AC |                 |        |        |       |           |   |  |  |  |  |  |  |
|                       | AD |                 |        |        |       |           |   |  |  |  |  |  |  |
|                       | AE |                 |        |        |       |           |   |  |  |  |  |  |  |
|                       | AF |                 |        |        |       |           |   |  |  |  |  |  |  |


  

| FOREIGN PATENT DOCUMENTS |    |                 |      |         |       |           |        |    |  |  |  |  |  |
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|                          |    | Document Number | Date | Country | Class | Sub-class | Trans. |    |  |  |  |  |  |
|                          |    |                 |      |         |       |           | Yes    | No |  |  |  |  |  |
|                          | AG |                 |      |         |       |           |        |    |  |  |  |  |  |
|                          | AH |                 |      |         |       |           |        |    |  |  |  |  |  |
|                          | AI |                 |      |         |       |           |        |    |  |  |  |  |  |
|                          | AJ |                 |      |         |       |           |        |    |  |  |  |  |  |
|                          | AK |                 |      |         |       |           |        |    |  |  |  |  |  |

| OTHER (Including Author, Title, Date, Pertinent Pages, Etc.) |    |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | AL |  |  |  |  |  |  |  |  |  |  |  |  |
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| Examiner  | Date Considered 5/2/02 |
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